# IANDS CONFERENCE PROGRAM PROPOSAL

20/20 Vision: Explore the Extraordinary
Inner GPS & Divine Guidance from the Light

September 3-6, 2020 ~~ Salt Lake City, UT

**20/20 Vision: Inner GPS & Divine Guidance from the Light:** Near-Death Experiences (NDEs) and other Spiritually Transformative Experiences (STEs) often activate profound changes in the experiencer's consciousness and life purpose. New "gifts" for experiencers may include enhanced intuition and insight, clear inner knowing, increased compassion and caring for others, and the arrival of many aspects of creativity unknown prior to the experience.

IMPORTANT ~ Submit all requested items. Only complete forms will be considered

DEADLINE ~ Sunday, 02/02/2020 @ 11:59 PM EST (No Exceptions)

## **Additional Information**

**Presenter Information** 

Preference will be given to presentations that **most closely address** the conference theme. **Most presentations will be scheduled with one or two other concurrent sessions. Presenters are responsible for Conference registration fees** (less any discount that may be awarded), as well as their own transportation and hotel expenses.

## Tips on how to fill out this form

**Gather all of the information** for your proposal <u>before</u> you begin. If you leave the form <u>unattended for more than 40 minutes</u>, you will be logged out and all of the information entered into the form will be lost.

**Recommended browsers**: Chrome, Firefox & Safari. We do not recommend Edge or Internet Explorer (they do not support expanding text boxes).

**The large text boxes** can be expanded by "grabbing and pulling" with your mouse on the lower right corner of the box. The text must be entered free-form. Therefore, <u>separate paragraphs</u> with a blank line and separate different items on the same line with dashes (-), a slash (/) or a vertical bar (|).

Example1 (Highest Degrees): B.Sc. -- Univ. Mass. -- 1988

**Example2 (Certifications)**: RN & APRN / New York / State Board of Nursing / Current

For assistance in filling our this form and to make changes to your proposal once you have submitted it, please contact the IANDS Office: <a href="https://conference.iands.org/contacts/">https://conference.iands.org/contacts/</a>

# Presenter First Name: \* \_\_\_Albert \_\_\_\_ Presenter Last Name: \* \_\_\_ Einstein \_\_\_\_ Presenter Email: \* \_\_\_\_ alberte@iands.org \_\_\_\_ Presenter Phone: \* \_\_\_ 919-383-7940 \_\_\_\_

Presenter Photo: \* (required – file must be sent with this form)

Headshot photo of Presenter (min: 320px high by 250px wide). Format jpg, jpeg, png. Max. size 5 MB.

Others who will present: \_\_\_\_\_

Photos of other presenters must be emailed separately to IANDS: https://conference.iands.org/contacts/

## Select the type of presentation you wish to make:

- **Oral presentation:** This may be 30 or 60 minutes. The program committee may select your presentation to be **part of a panel** in which case your presentation time may be 15, 20 or 30 minutes in length.
- NDEr/other panel: presentations of individual NDE (or other spiritually transformative experience) stories will be scheduled on one of the NDEr or other panels. <u>If you want to be considered for an NDEr/other panel, specify that in the abstract</u>. If you request a panel, the Objectives, Outline and Degrees sections do not need to be completed.
- **Poster presentation**: You may be accepted to give a <u>poster presentation</u>. Your prepared visual presentation of your topic will be displayed on a 3' x 4' (90 x 120 cm) board (provided by IANDS, along with push pins) during the conference. There will be 2 or 3 designated times where you will be able to orally present your topic to interested attendees.
- **Workshop** (2-3 hours): If you have a topic that is <u>instructional</u> or <u>experiential</u> in nature and deserves an extended presentation time, you may apply to offer a workshop. Workshops are priced separately from the registration fee and are generally offered at times outside the ordinary presentation schedule. Workshop presenters <u>are not compensated</u> but will receive a discount on their conference registration.
- Art display: This is a visual display of your artwork related to the conference topic.

If you wish to propose <u>more than one presentation</u>, please submit a <u>separate form</u> for each proposal.

Type of presentation: \* (circle one) Oral presentation ½-hour Oral presentation 1-hour

NDEr or other Panel Member 15-30 min. Workshop 2-3 hours Poster presentation Art Display

Teaching method - check all that apply: *				
	Lecture Only			
<b>V</b>	Lecture with visual/audio aids			
	Case studies			
V	Question & answer			
	Small group discussion			
Tim V V	ling options - check all that apply. * If you don't check an item we'll assume your answer is 'no':  I can present even if full requested time is not available  I can do a panel or poster if requested format not available  I can be flexible if my scheduled day/time must be changed  I am NOT willing to be flexible on timing			

#### **Presentation Details**

Title of presentation - 140 characters and spaces max.: \*

Applying the E=MC2 theory to the NDE demonstrates the NDEr's path to greater gifts and clearer vision

Abstract - describe the presentation: \*

Fears of loss, abandonment and isolation can lead to additions, disease, and relationship difficulties. Since existence is consciousness and the physical is externalized ideas, becoming conscious harmonizes the physical. The NDE usually reveals the consciousness that there is no death, and that we are eternally safe and loved. It also can reveal that life, goodness, and harmony are eternal, and that overwhelm, hopelessness, loss, abandonment, and isolation are mistaken beliefs. This is an all-powerful healing awareness

Maximum of 1200 characters and spaces (about 200 words).

Objectives - list 3 to 4 learner's objectives in behavioral terms. If a panel type N/A: \*

- 1. Discuss the nature and healing power of consciousness
- 2. Relate how the Near Death Experience may impact diseases and relationships
- 3. Describe aspects of consciously empowering healing

For example, statements like: "The learner will be able to discuss, describe, contrast, explain, ..."

Maximum of 1500 characters and spaces.

Outline/Topics - provide an outline of the content. If a panel type N/A.

- 1. Discuss the nature and healing power of consciousness
  - · Consciousness of our brain & physical senses in an NDE.;
  - Consciousness -generator of ideas that maintain peace, love, and harmony.
  - The perceptions of physical senses cognized by brains and ideas that protect the physical.;
  - · Consciousness -the substance of life

Other speaker needs - please specify:

- 2. Relate how the Near Death Experience may impact diseases and relationships
- Characteristics of the NDE• Aftereffects of the NDE; Perceptions of physical senses -reality or substance in consciousness.
- Following an NDE -accessibility of harmonizing ideas needed for recovery.
- 3. Describe aspects of consciously empowering healing
  - Consciousness and the harmonizing ideas we need.; Humanness -consider ideas and power of consciousness.
  - Mistaken beliefs are separate from the physical.
- 4. Consciousness knows practical, harmonizing ideas that resolve discordant situation

Must be <u>more than a restatement</u> of the objectives; must be <u>related to</u> the objectives. Maximum of 3000 characters and spaces.

What percent of presentation addresses professional ethics (0-100% 5% increments):45%					
Speaker needs for your presentation - check all that apply: *					
LCD Projector (PowerPoint slides)					
Presentation includes a video with audio					
Presentation includes audio recording					
Microphone-handheld					
Microphone-lavalier or earset					
Remote presentation (Zoom or Skype)					
Other - specify below					
None of these					

# **Biographical Information**

Biography - a brief 100-word bio sketch to be used for introduction and in the program.: \*

Albert is a renowned theoretical physicist and a pretty good violinist. He made a number of discoveries in the 20thcentury. He received the Nobel Prize in Physics in 1921 "for his services to Theoretical Physics, and especially for his discovery of the law of the photoelectric effect". He also proposed the great theory of relativity which has given us the famous equality between mass and energy. In later years he has devoted much research on the spiritual nature of man and the evidence of that from NDEs.

If there are <u>two speakers</u>, please include <u>both</u> short bio sketches in this text box. Maximum of 1200 characters and spaces.

Websites - if you have websites or blogs that describes your work enter the URL addresses:

its-all-relative.org http://einsteinpapers.press.princeton.edu/

### Highest Degree(s) - major degree / institution / year.: \*

1	University of Zurich Royal Swedish Acad. of Sciences	1905 1921	

#### Maximum of 1000 characters and spaces.

Licenses / Certificates - give the Type / State / Association and latest Year.: \*

US Citizenship US 1940

#### Maximum of 1000 characters and spaces.

#### List your relevant Experience / Publications / Expertise related to the subject: \*

Asst. Examiner, Level 3 Assoc. Professor Full Professor	, ,	
Director	Kaiser Wilhelm Institute	1917-1933
	Assoc. Professor Full Professor	Assoc. Professor University of Zurich Full Professor Charles University Prague

May include education background, experience, or publications (last 2 years or last 5 publications). Please **do not** include resumes or CVs. **Maximum of 1000 characters and spaces.** 

#### Links to Audio / Video Recordings of previous presentations or interviews especially at IANDS: \*

1938 - Statement against Nazi oppression	https://www.youtube.com/watch?v=leM9KR_O4yo
Various - Thoughts on humanitarianism	https://www.youtube.com/watch?v=_TmlYGdBodQ

## Requirements for slide, video and audio presentations

If your presentation will have any slides, video or audio (music), you need prepare a Microsoft PowerPoint file for the slide presentation with any video or audio segments <a href="embedded">embedded</a> in the presentation at the appropriate point. We recommend that you also save your presentation <a href="in PDF">in PDF</a> format as a backup in case there is a software incompatibility. Copy your PowerPoint file (.pptx) and backup file (.pdf) to a <a href="flash drive">flash drive</a>. We will provide a Windows laptop with a presentation clicker and a USB port to access your flash drive.

Contact the IANDS Office if you need assistance in setting up your PowerPoint file:

<a href="https://conference.iands.org/contacts/">https://conference.iands.org/contacts/</a>

## **Permission and Waiver of Liability**

- I hereby grant permission to the International Association for Near-Death Studies (IANDS) to:
- (a) Audio and/or video record my presentation(s) for the purpose of possible live streaming, duplication and/or sales, as well as take still photographs of me.
- (b) I am aware that credit will be given to me for my presentation, which will be noted on each media package.
- I understand that IANDS will hold all rights to the recordings and photographs, and that the CDs, DVDs and on-line videos may be sold during and after this conference by IANDS, or posted by IANDS on the IANDS web site or elsewhere on the Internet.
- I release and hereby agree to hold IANDS free and harmless from any and all liability.
- I will not subsequently use the work of any other presenter or attendee at the conference without their written permission and appropriate credit. I will not use any experiencer's account I hear at the conference, without the experiencer's release and express permission, as well as that of IANDS.

Any requested changes to the waiver:				
ANDS Policy				
IANDS's purpose is to promote responsible, multi-disciplinary exploration of near-death and similar experiences. IANDS is impartial and open to the presentation of varying points of view. While all personal beliefs are respected, IANDS does not support proselytizing or promoting personal religious beliefs				
<b>Signature and Date</b> : * A. Einstein Jan. 16, 2020				
By typing my name and the date in the field above, I affirm that I have reviewed this Biographical				

Data/Proposal Form and attest that the information is accurate. I approve and accept the conditions of the Permission and Waiver of Liability, except where noted, and I agree to respect IANDS's policy regarding proselytizing or promoting personal religious beliefs.